Thank you for contacting our office to inquire about the fiscal year (FY) 2023 Appropriations process. Please find below the preliminary FY23 Appropriations Community Project Funding (CPF) request form.

\*\* Please note that submission of a proposal to this office does not guarantee inclusion in the FY23 Appropriations AND all information provided is subject to public disclosure. \*\*

**Submission Deadline: Monday, April 11th, 2022 by 5:00 PM**

**Instructions:**

1. **Individuals / Organizations must respond to as many questions as possible on this form.**
2. All requests must be submitted via email.

* Please submit this form(s) as an attachment(s) via email.
* Use one form for each individual request.
* Please attach/enclose any accompanying supporting documents.
* Please submit completed .doc/Word forms to:[hunt.vandertoll@mail.house.gov](mailto:hunt.vandertoll@mail.house.gov), and [tatum.dale@mail.house.gov](mailto:tatum.dale@mail.house.gov)
* Please ensure the subject line of your email corresponds with the purpose of your request.

**Section 1 – Organization / Company Information:**

**Organization Name:** Click here to enter text

**Street Address:** Click here to enter text

**City:** Click here to enter text

**State:**  Choose state or US territory

**Zip Code:** Click here to enter text

**Phone Number:** Click here to enter text

**Type of Entity:** Click here to select an option

**Other (if applicable):** Click here to enter text

**Section 2 – Contact Information:**

**\*\* A person within your organization who our Staff may contact regarding this request \*\***

**Name:** Click here to enter text

**Title:** Click here to enter text

**Street Address:** Click here to enter text

**City:** Click here to enter text

**State:**  Choose state or US territory

**Zip:** Click here to enter text

**Business Phone Number:** Click here to enter text

**Cell Phone Number:** Click here to enter text

**Email Address:** Click here to enter text

**Section 3 – Request Requirements:**

**Project Portfolio**: All Community Project Funding requests must include a complete project proposal and portfolio including the planned budget, development, scale, and implementation. Please include any and all additional information regarding this request along with this interest form(i.e proposals, budgets, plans, etc).

**Community Support**: Community engagement and support is crucial in determining which projects will be selected for Community Project Funding. Projects with demonstrated community support will be primarily considered. Representative Barr will present to the Appropriations Committee evidence of community support that are compelling factors in his decision to submit the request. Evidence of community support are listed below, but are not limited to:

* **Letters of Support** from elected community leaders including Mayors, County Judge Executives, State Legislators, Magistrates, and City Council Members.
* **Local Press Articles** highlighting the need for the requested Community Project Funding, in addition to newspaper editorial boards.
* Community projects listed on **State Intended Use Plans**, community and local government **Development Plans**, and publicly available planning documents.
* **Resolutions** passed by municipal councils, boards, and county fiscal courts.

**For-Profit entities are excluded** from FY2023 Community Project Funding requests due to U.S. House Appropriations Committee guidance.

In addition, while **Not-For-Profits** are technically eligible for Community Project Funding, Congressman Barr’s office will only be accepting applications from local governments (i.e. city, county, fiscal court, public universities, etc.). However, non-profits may work with their local government on a funding application.

A **Cap on Overall Funding** will be implemented by the U.S. House Appropriations Committee on Community Project Funding. This cap will limit allocations to no more than 1 percent of discretionary spending, a recommendation of the bipartisan House Select Committee on the Modernization of Congress.

Representative Barr can request funding for up to **15 Community Projects**. There is no guarantee that any request will be funded.

**One-Year Funding**: Each project request must be for fiscal year 2023 funds only and cannot include a request for multiyear funding.

**Matching Requirements**: Several Federal programs eligible for Community Project Funding requests require a State or local match for projects either by statute or according to longstanding policy.

* **NOTE**: This does not mean that matching funds must be in-hand prior to requesting a project, but that local officials must have a plan to meet such requirements in order for such a project to be viable.

**All Requests will be Posted Online**: For transparency, Representative Barr will post Community Project Funding requests on <https://barr.house.gov/> at the time the request is made to the Appropriations Committee. The information posted must include:

* the **proposed recipient**
* the **address of the recipient**
* the **amount of the request**
* and **an explanation of the request**, including purpose, and a justification for why it is an appropriate use of taxpayer funds.

Representative Barr will provide a link to the webpage containing this information when they enter the request into the Members’ Request database system. The Appropriations Committee will use that link in its “one-stop” online database.

**Financial Disclosure Statement**: Pursuant to House rule XXIII, clause 17, for each Community Project Funding request, Representative Barr is required to send the Chair and Ranking Member a letter stating that he or a family member does not have a financial interest in the proposed project. The Committee will not consider a requested project without this certification.

**Section 3 – Request Information:**

1. **Date of request:** Click or tap to enter a date
2. **Project Total Cost Amount:** Click here to enter text
3. **Project Funding Request Amount**: Click here to enter text
4. **Please Identify the Request’s Subcommittee AND Eligible Account you are applying for:**

**Subcommittee:**

**Account:**

* **NOTE**: Each request is identified first by the Subcommittee of jurisdiction within U.S. House Appropriations Committee and account listed on pages 6-8 of this application.
* **You may find the subcommittee and account guidance on the House Appropriations Committee website:** [**https://appropriations.house.gov/transparency/appropriations-requests-2023**](https://appropriations.house.gov/transparency/appropriations-requests-2023)

1. **Have you fully read the guidance for the account you are requesting funding from?**

Choose an item.

1. **Have you read the entirety of the Dear Colleague for the account you are requesting funding from? (Available:** [**https://appropriations.house.gov/transparency/appropriations-requests-2023**](https://appropriations.house.gov/transparency/appropriations-requests-2023)**)**

Choose an item.

1. **Have you read the entirety of the Community Project Request Guidance for the account you requesting funding from? (Available:** [**https://appropriations.house.gov/transparency/appropriations-requests-2023**](https://appropriations.house.gov/transparency/appropriations-requests-2023)**)**

Choose an item.

1. **Please provide a short title to your request (max 50 characters):**

Click here to enter text

1. **Please provide the proposed recipient’s website address:** Click here to enter text
2. **Please describe the impact to Kentucky’s 6th Congressional District and the Commonwealth of Kentucky. Please be specific and indicate what organizations within the District are supporting/will be impacted.**

Click here to enter text

1. **Clearly state the purpose of the Community Funding Request in one sentence (max 50 words):**

Click here to enter text

1. **Problem / Issue statement (max 200 words):**

Click here to enter text that describes the problem or issue your request will address.

1. **Please describe any previous federal funding for this project including total amount, year(s), and from which agency or program(s):**

Click here to enter text

1. **Appropriations proposal description (max 500 words):**

Click here to enter text. Describe in laymen’s terms what your request will do and why it is necessary.

1. **Can the proposed recipient obligate all of the requested funds by no later than 12 months after the enactment of the FY2023 Appropriations Act?**

Choose an item.

1. **If the Appropriations Committee cannot provide the full amount requested, can a smaller amount be spent within 12 months of enactment of the FY2023 Appropriations Bill?**

Choose an item.

1. **Does the proposed recipient have the required non-federal cost-share on-hand? Please provide any relevant background including the legislative language outlining cost-sharing requirements, amount of non-federal funds on hand, etc. (NOTE: American Rescue Plan money does not qualify as non-federal cost-share)**

Click here to enter text

1. **Please list the other Members (House or Senate) you are submitting your request to:**

Click here to enter text

1. **Has this project previously been included in a President’s Budget Request? If so, please provide the fiscal year(s) and amount requested.**

Click here to enter text

1. **What other organizations might be in favor of this request:**

Please provide a list of other organizations that might also be in favor of this request.

1. **What other organizations might be opposed to this request:**

Please provide a list of organizations who might be opposed to this request and why they might be opposed.

\*\* The Office of Representative Andy Barr reserves the right to request and supplemental information or documentation related to any Community Project Funding proposal. \*\*

**Available FY23 CPF Subcommittees and Accounts:**

Please see below for the Subcommittee and Accounts eligible for Community Project Funding Requests. Please review the subcommittee Dear Colleague and Guidance provided on the House Appropriations Committee website ***BEFORE*** submitting a request.

***You may find the subcommittee and account guidance on the House Appropriations Committee website:*** [***https://appropriations.house.gov/transparency/appropriations-requests-2023***](https://appropriations.house.gov/transparency/appropriations-requests-2023)

* Agriculture
  + Agricultural Research Service, Buildings and Facilities
  + Rural Development, Rural Community Facility Grants
  + Rural Utilities Service, ReConnect Grants
  + Rural Utilities Service, Distance Learning and Telemedicine Grants
  + Natural Resources Conservation Service, Conservation Operations
* Commerce, Justice, Science
  + Department of Commerce; National Institute of Standards and Technology; Scientific and Technical Research and Services
  + • Department of Commerce; National Institute of Standards and Technology; Construction of Research Facilities
  + Department of Commerce; National Oceanic and Atmospheric Administration (NOAA) Operations, Research, and Facilities
  + Department of Justice; Byrne Justice Assistance Grants (JAG)
  + Department of Justice; Community Oriented Policing Services (COPS) Technology and Equipment
  + National Aeronautics and Space Administration (NASA); Safety, Security and Mission Services
* Defense
  + Research, Development, Test, and Evaluation Army
  + Research, Development, Test, and Evaluation Navy
  + Research, Development, Test, and Evaluation Air Force
  + Research, Development, Test, and Evaluation Space Force
  + Research, Development, Test, and Evaluation Defense-Wide
* Energy & Water
  + Corps of Engineers:
    - Investigations
    - Construction
    - Mississippi River and Tributaries
    - Operation and Maintenance
  + Bureau of Reclamation:
    - Water and Related Resources
  + Department of Energy
    - Topics include:
      * energy efficiency, renewable energy, sustainable transportation
      * cybersecurity, energy security, emergency response
      * electricity, energy storage
      * nuclear energy
      * fossil energy, carbon management, critical minerals
* Financial Services, General Government
  + General Services Administration, Federal Buildings Fund - New Construction, Major Repairs and Alterations, and Basic Repairs Accounts
  + National Archives and Records Administration, National Historical Publications and Records Commission
  + Small Business Administration, Small Business Initiatives
* Homeland
  + Pre-Disaster Mitigation grants
  + Emergency Operations Center grants
* Interior Environment
  + Save America’s Treasures historic preservation projects within the National Park Service.
  + Federal land acquisitions through the Land and Water Conservation Fund.
  + Environmental Protection Agency State and Tribal Assistance Grants for certain water infrastructure projects.
  + Certain State and Private Forestry projects within the U.S. Forest Service.
* Labor, Health & Human Services, Education
  + Department of Labor—Employment and Training Administration—Training and Employment Services
  + Department of Health and Human Services—Health Resources and Services Administration—Program Management
  + Department of Health and Human Services—Substance Abuse and Mental Health Services Administration—Health Surveillance and Program Support
  + Department of Health and Human Services—Administration for Children and Families—Children and Families Services Programs
  + Department of Health and Human Services—Administration for Community Living—Aging and Disability Services Programs
  + Department of Education—Innovation and Improvement
  + Department of Education—Higher Education
* Military Construction and Veterans Affairs
  + Military Construction accounts under the Department of Defense
    - Army
    - Navy and Marine Corps
    - Air Force
    - Space Force
    - Defense-Wide
    - Army National Guard
    - Air National Guard
    - Army Reserve
    - Navy Reserve
    - Air Force Reserve
  + • Accounts under the Department of Veterans Affairs
    - Construction, Minor Projects
* Transportation Housing and Urban Development
  + Department of Transportation – Airport Improvement Program
  + Department of Transportation – Highway Infrastructure Projects
  + Department of Transportation – Transit Infrastructure Projects
  + Department of Housing and Urban Development – Economic Development Initiatives